

# The Parish of Saint Anthony Glen Huntly

Corteling, Mercedita Eborde, Cheong Soon Cheng

## Palm Sunday of the Passion of the Lord Year A

## 2 April 2023

**PARISH PRIEST** Fr Leenus Neetany SAC

> PARISH STAFF Shobha Thomas Sue Leong

COORDINATOR MUSIC & CATECHESIS Veronica Blair

**PARISH OFFICE HOURS** Tue, Thu & Fri: 10am-2pm

**WEEKEND MASSES** Saturday Vigil: 6pm Sunday: 9am, 11am, 5pm

WEEKDAY MASSES Monday-Saturday: 9.15am

**RECONCILIATION** Half an hour before all Masses and Saturday 9.45am-10.10am

**EUCHARISTIC ADORATION** Saturday 9.45am -10.15am

ADORATION, ROSARY & NOVENA Wednesday 6.40pm

**BAPTISMS & WEDDINGS** Contact the Parish Office preferably by email

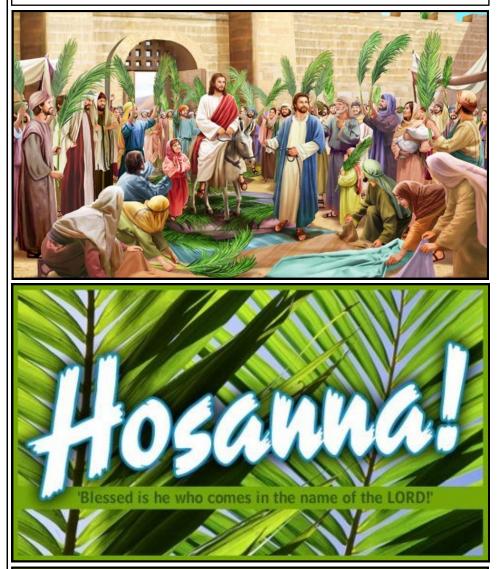
**PASTORAL CARE OF THE SICK** Contact the Parish Priest/Office

**TONY'S CAFE** Take away meals only Tuesdays: 12.30pm—1.30pm Thursdays: 3pm—5.30pm

**VENUE HIRE** Contact the Parish Office

ST ANTHONY'S PRIMARY SCHOOL Principal: Margaret Carlei ① 9563 6780 Øoffice@santglen.catholic.edu.au ⊑ santglen.catholic.edu.au OUR SICK: Ethan Chan, Jesudass Sebastian, Chrishanti Pereira, Remedios Patawaran, Michael Tomlinson, Pope Francis. (Names of the sick will be published for a month, unless otherwise requested) RECENTLY DECEASED: Fr John Tollan, John Bushells, Rosyland Tippits ANNIVERSARIES & REMEMBRANCES: Patrick P Nigli, Toni Harridge, Allanson

PLEASE CLICK ON THE BELOW LINK FOR FREE SUBSCRIPTION TO OUR NEWSLETTER: WWW.MELBCATHOLIC.ORG/S/SUBSCRIPTION?ID=0012W00000LOJ5DAAT&REQ=SUBSCRIBE



2nd Rite of Reconciliation at our church, this Monday, 3rd April, at 7pm. There will be 5 Priests to help us out. Come one and all!

Safeguarding is everyone's responsibility. We consider the safety and wellbeing of all persons to be our highest priority. For further information on Safeguarding please visit: https://melbournecatholic.org/safeguarding

### LITURGY OF THE WORD

LITURGI OF THE WORD					
Entrance Antiphon					
Six days before the Passover, when the Lord came into					
the city of Jerusalem, the children ran to meet him; in					
their hands they carried palm branches and with a loud					
voice cried out:					
Hosanna in the highest!					
Blessed are you, who have come in your abundant					
mercy! O gates, lift high your heads; grow higher,					
ancient doors. Let him enter, the king of glory! Who is					
this king of glory? He, the Lord of hosts, he is the king					
of glory.					
Hosanna in the highest!					
Blessed are you, who have come in your abundant					
mercy!					
<b>Today's Readings</b>					
Is 50:4-7; Phil 2:6-11; Mt 26:14 – 27:66					
<b>Responsorial Psalm</b>					
My God, my God, why have you abandoned me?					
Gospel Acclamation					
Praise to you, Lord Jesus Christ, king of endless glory!					
Christ became obedient for us even to death dying on the					
cross. Therefore God raised him on high and gave him a					
name above all other names. Praise to you, Lord Jesus					
Christ, king of endless glory!					
<b>Communion Antiphon</b>					
Father, if this chalice cannot pass without my drinking it,					
your will be done.					
Next Sunday's Readings					
Acts 10:34. 37-43; Col 3:1-4; Jn 20:1-9					
Last Week's Stewardship Collections					
(loose & envelopes)					
Church Stewardship \$1,280					

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Presbytery Stewardship	\$	892

Credit Card/Direct Debit/EFT, Venue Hire, Donations & Maintenance Income will be reported once a month

### Young Volunteers are needed

Volunteers needed to take part in the Pageant of the Crucifixion on Good Friday morning. There are no speaking parts and no special costumes needed. Please contact the Parish Office or leave your name with Father Leenus or Veronica Blair if you would like to take part.



For those who could not attend, they may please access the training on the link below: https://melbournecatholic.org/safeguarding/safeguarding-training-and-upcoming-events/safeguarding-training-modules/

PLEASE NOTE THAT THIS IS A MANDATORY TRAINING FOR ALL VOLUNTEERS in order to fulfill our Safeguarding Requirements by the Archdiocese of Melbourne.

Those who missed out kindly complete it ASAP.

If you have any questions please contact the parish office: glenhuntly@cam.org.au

Palm Sunday 1-2 Apr				
Mass	Reader	Sp Minister		
Sat 6pm	C Hampson			
	N Mudalige			
	P Bates			
Sun 9am	Y Jo-Sumar	na B Meneaud		
	L Shelton			
	C Collins			
Sun 11am	J Wong	J Ferguson		
	K O'Sullivar	1		
	M Anthony	,		
Sun 5pm	L Pereira	L Pereira		
	E Sebastian	1		
	J Kirkham			
Easter Sunday 8-9 Apr				
Mass	Mass Reader			
Sat 7.30pm C Collins		A Francis		
	E Sebastian			
J Wong				
	L Nguyen			
	M Anthony			
Sun 9am	P Rashad	R Meneaud		
Sun 11am	K O'Sullivan	S Heuberger		
		Т Но		
WYD				
WOR	LD YOUTH DAY	FUNDRAISING		
LISBON, PORTUGAL LISBON AUGUST 1–6, 2023		Hot Cross Buns		
Please collect your Hot Cross Buns after Mass on				

Please collect your Hot Cross Buns after Mass on  $1^{st}$  or  $2^{nd}$  April.

A Big Thank You to everyone who cooperated and helped &610.00 for the Pilgrims.

Their Next fundraising Event will be Sausage Sizzle at Bunnings ,Chadstone on ANZAC Day! More details TBA.

Your support to our youth on this pilgrimage would be a big help for them to reach the Birth Place of Our Parish Patron. Holy Week Timetable 2023 St Anthony's Church, Glen Huntly

Palm Sunday 2 April (Reconciliation 30 minutes before the Masses) Sat. 6pm, Sun. 9am, 11am & 5pm.



2nd Rite of Reconciliation Monday 3 April, 7pm

Holy Thursday 6 April No morning Mass Mass of the Lord's Supper: 7.30pm Adoration of the Blessed Sacrament until 10pm

**Good Friday 7 April** 

Pageant: 10.40am

Stations of the Cross: 11am

The Passion of Our Lord: 3pm

Divine Mercy Novena: 4.30pm



MAUNDY THURSDAY



Easter

Vigil

SUNDAY

Holy Saturday 8 April No morning Mass Divine Mercy Novena: 3pm Easter Vigil Mass: 7.30pm

Easter Sunday 9 April Masses: 9am & 11am only Divine Mercy Novena: 3pm No evening Mass



The long awaited arrival of Fr Pat Jackson SAC and Br Lindsay Rust SAC will be on Tuesday, 11th April 2023.

They will live at our Presbytery with Fr Leenus and be part of our Parish Community.

They are most Welcome!

## **Good Friday Appeal**

Volunteers are welcome to collect for on Good Friday for the Children's Hospital. Please collect your tin from the front of the church after 10am. Children must be accompanied by an adult who has photo ID.

Any intersection collectors must be over the age of 16. Thank you

## Cuppa after Easter Vigil Mass

There will be a Cuppa after the Easter Vigil Mass, weather permitting in front of the church, or else in the Padua School Hall. All Welcome!



#### HELPING CHRISTIANS IN THE HOLY LAND The Pontifical Good Friday Collection

#### Holy Land Collection Good Friday 7th April 2023

The annual collection for the support of the church in the Holy Land will take place on Good Friday, April 7th. This collection promotes the missionary work of the Church in the Holy Land by providing welfare assistance to local Christians in areas such as health, education, employment, housing, parishes and orphanages.

It is also used to maintain over 70 churches and shrines associated with the life of Jesus.

It is important that Christians continue to live, work and pray in the Holy Land connected with the life of Jesus and the prophet We are asked to be as generous as possible with financial as well as spiritual support.

## Congratulations on the First Reconciliation 30 March 2023

Nine children from our school have received the Sacrament of Reconciliation for the first time. As we congratulate them we also thank the teachers and parents who play a great role in bringing them up in the Catholic faith.

### Easter Egg Raffle

Tickets \$2.00 available after Masses.in the main porch of church.



3 prizes to be drawn at Easter Vigil, 8 April. Proceeds go to the Parish.

## **Church Preparation for Holy Week**

Volunteers are needed for preparing the church on Wednesday and Saturday of Holy Week from 9.45am.Please lend a hand.

### **Project Compassion Boxes**

Please return the Project Compassion Boxes in the baskets provided in front of the Altar. Thank You

## Holy Week & Divine Mercy Timetables

Please collect them from the church foyer! These are also attached to emails

Pope's Missionary Intention for April 2023

For a culture of peace and non-violence

We pray for the spread of peace and non-violence, by decreasing the use of weapons by States and citizens.

### **Palm Sunday of the Passion of the Lord Year A** (An extract from the homily of Pope Francis on 28 March 2021)

Every year this liturgy leaves us amazed: we pass from the joy of welcoming Jesus as he enters Jerusalem to the sorrow of watching him condemned to death and then crucified. That sense of interior amazement will remain with us throughout <u>Holy Week</u>. Let us reflect more deeply on it.

From the start, Jesus leaves us amazed. His people give him a solemn welcome, yet he enters Jerusalem on a lowly colt. His people expect a powerful liberator at Passover, yet he



comes to bring the Passover to fulfilment by sacrificing himself. His people are hoping to triumph over the Romans by the sword, but Jesus comes to celebrate God's triumph through the cross. What happened to those people who in a few days' time went from shouting "Hosanna" to crying out "Crucify him"? What happened? They were following an *idea* of the Messiah rather than *the* Messiah. They *admired* Jesus, but they did not let themselves be *amazed* by him. Amazement is not the same as admiration. Admiration can be worldly, since it follows its own tastes and expectations. Amazement, on the other hand, remains open to others and to the newness they bring. Even today, there are many people who admire Jesus: he said beautiful things; he was filled with love and forgiveness; his example changed history, ... and so on. They admire him, but their lives are not changed. To admire Jesus is not enough. We have to follow in his footsteps, to let ourselves be challenged by him; to pass from admiration to amazement.

What is most amazing about the Lord and his Passover? It is the fact that he achieves glory through humiliation. He triumphs by accepting suffering and death, things that we, in our quest for admiration and success, would rather avoid. Jesus – as Saint Paul tells us – "emptied himself… he humbled himself" (*Phil* 2:7.8). This is the amazing thing: to see the Almighty reduced to nothing. To see the Word who knows all things teach us in silence from the height of the cross. To see the king of kings enthroned on a gibbet. Seeing the God of the universe stripped of everything and crowned with thorns instead of glory. To see the One who is goodness personified, insulted and beaten. Why all this humiliation? Why, Lord, did you wish to endure all this?

Jesus did it for us, to plumb the depths of our human experience, our entire existence, all our evil. To draw near to us and not abandon us in our suffering and our death. To redeem us, to save us. Jesus was lifted high on the cross in order to descend to the abyss of our suffering. He experienced our deepest sorrows: failure, loss of everything, betrayal by a friend, even abandonment by God. By experiencing in the flesh our deepest struggles and conflicts, he redeemed and transformed them. His love draws close to our frailty; it touches the very things of which we are most ashamed. Yet now we know that we are not alone: God is at our side in every affliction, in every fear; no evil, no sin will ever have the final word. God triumphs, but the palm of victory passes through the wood of the cross. For the palm and the cross are inseparable.



